



# New Milford Rotary Club 2021 Scholarship Application

**TYPED APPLICATION – Deadline for return of application is April 10<sup>th</sup>.**

Name: \_\_\_\_\_

Home phone: \_\_\_\_\_

Home address: \_\_\_\_\_

Date of birth: \_\_\_\_\_

### I. Volunteer Service Activities - Note your service category, i.e. church, school or community activity.

**Be specific in describing each volunteer activity and how many HOURS you spent volunteering.**

(i.e., Summer church camp, 2 weeks, 20 hours/week) Use an additional page if necessary.

Organization for which  
you volunteered

Volunteer tasks performed

Dates of your service

Total volunteer hours

| Organization for which<br>you volunteered | Volunteer tasks performed | Dates of your service | Total volunteer hours |
|---|---------------------------|-----------------------|-----------------------|
|   |                           |                       |                       |
|   |                           |                       |                       |
|   |                           |                       |                       |
|   |                           |                       |                       |

### II. Extracurricular School Activities – Please be specific with the type, level and year(s) of participation.

(i.e. Trumpet, band, junior year) Use an additional page if necessary.

Type of Activity

Level of Participation

Year(s) of Participation

| Type of Activity | Level of Participation | Year(s) of Participation |
|------------------|------------------------|--------------------------|
|                  |                        |                          |
|                  |                        |                          |
|                  |                        |                          |
|                  |                        |                          |
|                  |                        |                          |
|                  |                        |                          |

### III. Work Experience – Please be specific about your job responsibilities and dates of employment.

(i.e. Big Y, stocking shelves, Sept to May 2016, 13 hours per week)

Employer, Job title and tasks

Month/Year you began / ended job

Total hours worked

| Employer, Job title and tasks | Month/Year you began / ended job | Total hours worked |
|-------------------------------|----------------------------------|--------------------|
|                               |                                  |                    |
|                               |                                  |                    |
|                               |                                  |                    |
|                               |                                  |                    |
|                               |                                  |                    |

**IV. Personal Information –**

|                             |             |
|-----------------------------|-------------|
| <b>Father's Information</b> |             |
| Name:                       | Occupation: |
| Employer:                   | Town/State  |
| Salary:                     |             |
| <b>Mother's Information</b> |             |
| Name:                       | Occupation: |
| Employer:                   | Town/State  |
| Salary:                     |             |

|  |
|--|
| Other income, pensions, social security, etc.: |
| Names and ages of siblings living at home:     |

**V. High School Academic Record, Honors and Awards –**

|                                |
|--------------------------------|
| <b>Academic Grade Average:</b> |
| <b>Honors and Awards:</b>      |
|                                |

**VI. College Plans**

|   |
|---|
| School you plan to attend and your major:                   |
| What are your career goals:                                 |
| Total annual expense for tuition, housing, meals, books: \$ |
| Value of Scholarships awarded by college, per year: \$      |
| Available aid from parents: \$                              |
| Available savings for education: \$                         |
| Available aid from State/Federal sources: \$                |
| Amount already received from other sources: \$              |

**VII. References:**

**Please provide two (2) letters of reference with this application attesting to your charitable/community volunteer service activities. *No teacher letters, please.***

**VII. \*REQUIRED \* Include CURRENT Transcript with Class Standing to this application.**

**Applicant and applicant's parents hereby authorize the school officials to make available to the New Milford Rotary Club Scholarship Selection Committee all records necessary for the selection process.**

**Student signature**

**Parent signature**

\_\_\_\_\_

\_\_\_\_\_

**Email completed application to [scholarships@nmrotary.org](mailto:scholarships@nmrotary.org) by April 10, 2021**